



Laura M. Hicklin, Director
Joe Parisi, Dane County Executive

Administration • Land Conservation • Parks • Water Resource Engineering

Dane County Continuous Cover Program Application

Section 1: Landowner Information

Name(s): _____

Address: _____

Phone: _____ Email: _____

Section 2: Project Information

Project Location:

Municipality: _____ Section: _____ Quarter: _____

Parcel Information: _____

Approximate Acres: _____ Current Cover: _____

Planned Practice Type:

- Cool Mix
- Warm Season (Native Prairie)
- Pollinator Habitat
- Grazing

Crop History (what was planted in these years):

2019		2016	
2018		2015	
2017		2014	

Project Goals (Narrative from owner):

Rental Rate Bid (per Ac.): \$100 \$125 \$150

Landowner Signature: _____ Date: _____

Attach a map with the following items: Boundary of area to be enrolled, Street locations, Township name & Section, Landowner name

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